#### BUSINESS REPORT

### MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

## HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING COMMITTEE

Date: Friday, January 9, 2009 Place: Capitol	Time: 8:00 a.m. Room: 350
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and number	er. Add Postponed (PP) when appropriate:
HB 11	
<b>EXECUTIVE ACTION TAKEN:</b> Prefix (HB, HR, HJR, SB, SR, or SJR) and numb amended) BC(be concurred in) BCAA (be concurred)	er. Enter P(pass) F(failed) DPAA (do pass as red in as amended):
None	·
COMMENTS:	

# HOUSE OF REPRESENTATIVES Roll Call LONG RANGE PLANNING SUBCOMMITTEE

DATE: <u>Jan 9</u> 2689

<u>IT/</u> ED
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## Montana House of Representatives Visitors Register

LONG RANGE PLANNING SUBCOMMITTEE Date Date					
Bill No. //	Sponsor(s) SISS	<u>)</u>		<del></del>	
PLEASE PRINT PLEASE PRINT PLEASE PRINT					
Name and Address	Representing	Support	Oppose	Inf.	
DAVE COLE	MT. DEPT. OF COMMERCE			×	
Pam Snuth	MONRC			X	
Alice Stanley	DARC			X	
Anna Milled	DNRC			X	
Jim Edgeomb	mac			X	
Rick Duncan	DNRC Program			X	
Bill Johnston	MUS				
Annarie Lobinson	North Central MRUS	X			
Rea Kail	NCRWA	×			
Mike watson	DIY Prairie 1269	X			
BETTY LOW KASTEN	DRY Prainte 12605 DRWA grant. MRWS, NCRUH, DRAW	X			
Steve WADE	MRWS, NCRUH, DPAW	7			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.